**Annexure I**

**Detail List of Products & Brands to be Certified**

*(All columns must be filled & MUST be sent with the application)*

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| --- | --- | --- | --- |
| **Total Products** |  | **Total Brands** |  |

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| --- | --- | --- | --- | --- |
| **No.** | **Product Name** | **Brand**  **Name** | **Product**  **Description with brief processing steps** | **Product Ingredients** |
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*Note: Extra sheets can be used.*