**Annexure I**

**Detail List of Products & Brands to be Certified**

*(All columns must be filled & MUST be sent with the application)*

|  |  |  |  |
| --- | --- | --- | --- |
| **Total Products** |  | **Total Brands** |  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **No.** | **Product Name** | **Brand****Name** | **Product** **Description with brief processing steps** | **Product Ingredients** |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

*Note: Extra sheets can be used.*